

# EAST GRINSTEAD TARGET SHOOTING CLUB

## 50m English Match

DATE & LOCATION A squadded meeting of 60 shots at 50m will be held at the East Court Range, E Grinstead on the 14th & 15th September 1996. A map will be sent on request.

### COMPETITORS

Open to all members of clubs affiliated to the NSRA.

### CLASSIFICATION

Competitors will be classified on the best 10 of the last 12 indoor county cards. Those who have not shot Match cards will be classified on the best 10 of the last 12 cards shot on NSRA 1989 cards. Scores must be certified by a Club Official. Those competitors who do not enter scores will be placed in class A. The organisers reserve the right to reclassify any competitor.

CLASSES There will be four classes as follows:

CLASS A: 97.5 and over CLASS B: 95.0 to 97.4  
CLASS C: 92.5 to 94.9 CLASS D: 92.4 and below

ENTRIES To be sent to **Mr M R KETTLE, 30 THE COURTYARD, EAST GRINSTEAD, W SUSSEX, RH19 3XU.**  
CHEQUES payable to: **EAST GRINSTEAD TARGET SHOOTING CLUB.**

**CLOSING DATE:** Sunday 8th September 1996. **LATE ENTRIES** 60p extra.

### COMPETITIONS

	<u>Entry Fee</u>
Competition 1: AGGREGATE of 60 shots at 50 metres.	5.50
Competition 2: LADIES Handicap. Shot concurrently with Competition 1.	Free
Competition 3: JUNIOR Handicap. Shot concurrently with Competition 1.	Free
Competition 4: VETERAN Handicap. Shot concurrently with Competition 1.	Free
Competition 5: Open Pairs. Shot concurrently with competition 1. (A competitor may shoot in one team only).	0.60 per person
Competition 6: C & D Pairs. Shot concurrently with Competition 1. (A competitor may shoot in one team only).	0.60 per person

Ladies, Juniors and Veterans Handicaps will be shot under the Dropped Points System.

**Badge Competition:** A badge competition is included in the entry fee.

Qualifying Scores: MASTER 588 and over

EXPERT 579 - 587

CLASS A 570 - 578

CLASS B 560 - 569

Badges may be claimed on payment of £4.50 (inc Class flash). Additional class flashes £1.25.

PRIZES These will consist of Returnable Trophies for the winners in each of the main classes. Non-returnable plaques to be awarded to the 1st, 2nd and 3rd in each class and to the winners of the Ladies, Juniors and Veteran Handicaps, as well as the Club Pairs.

All prizes will be on display in the Club Room. Prizes will be presented at approximately 5.30pm on Sunday 15th September.

TARGETS The three card system will be used. **PLEASE BRING YOUR OWN TARGET CLIPS** (a minimum of 12 are required).

RULES Subject to this programme, NSRA rules will apply. Disputes will be settled by a Committee of three persons appointed by the Club. The Committee's decision shall be final. A minimum of three entries will be required in comps 5 and 6.

DETAILS **Times of Shooting 10.00 to 16.30 both days.** Competitors must check in not less than 10 minutes before commencement of their details. Each squad will consist of three 20 minute details with 5 minutes between to change targets. There will be a 10 minute interval between each squad. No competitor may go forward of the firing point without the permission of the Range Officer. A whistle will be sounded at the start and end of each shooting period. **BREECH FLAGS MUST BE USED.**

**NO RIFLE TO BE RAISED TO THE FIRING POSITION BETWEEN SHOOTING PERIODS.**

CHALLENGES A challenge must be accompanied by a fee of £1, refundable if the challenge is successful.

CAR PARK There is a car park at the range.

REFRESHMENTS Light refreshments will be served in the clubhouse each day.

AMMUNITION Ammunition will be on sale. A FAC will be required for purchases of 100 rounds or more.

GENERAL Competitors are required to check that their scores are entered before leaving the range. All targets and backers must be clearly marked with: **COMPETITORS No, DETAIL LETTER AND FIRING POINT NUMBER.**

**ENTRY FORM**

COMPETITORS NAME (Block Letters).....

ADDRESS (Block Letters) .....

For Office Use Only
No.....
Class .....

Post Code .....

Telephone No .....

CLUB (Block Letters).....

**COMPETITIONS**

Aggregate..... 5.50 \_\_\_\_\_  
 Ladies .....Free \_\_\_\_\_  
 Juniors .....Free \_\_\_\_\_  
 Veterans .....Free \_\_\_\_\_  
 Open Pairs (Per Person).....0.60 \_\_\_\_\_  
 C & D Pairs (Per Person).....0.60 \_\_\_\_\_  
 LATE ENTRIES.....0.60 \_\_\_\_\_  
 TOTAL =..... \_\_\_\_\_

LEFT  
(Tick)

HANDED

**SQUADDING**

	A 10.00 to 11.10	B 11.20 to 12.30	C 12.40 to 13.50	D 14.00 to 15.10	E 15.20 to 16.30
SATURDAY					
SUNDAY					

State first, second, and third choice by putting 1, 2, and 3 in the appropriate boxes against the day and time of your choice. If all three choices are already booked, the nearest possible will be allocated. Place a cross in any detail that you cannot shoot.

**TEAM EVENTS**

COMPETITION 5 or 6 (Pairs)  
 My Partner is: .....

**CERTIFICATE OF AVERAGE**

Failure to complete this section of the entry form will result in the competitor being assigned to Class A

I certify that the scores of my last 12 Indoor County Match cards (or if County cards have not been shot, the last 12 cards shot on NSRA 1989 targets) are as follows:

1	2	3	4	5	6	7	8	9	10	11	12
										My average for the BEST TEN CARDS IS	

SIGNED .....

CERTIFIED BY .....

**ENTRIES TO:** Mr M R Kettle  
 30 The Courtyard  
 East Grinstead  
 WEST SUSSEX  
 RH19 3XU

**ENTRIES CLOSE:** SUNDAY 8th SEPTEMBER 1996

**ENTRY FEES: MUST BE SENT WITH ENTRY FORM**  
 Cheques to be payable to:  
**EAST GRINSTEAD TARGET SHOOTING CLUB.**

**A STAMPED ADDRESSED ENVELOPE MUST BE ENCLOSED FOR RETURN OF SQUADDING DETAILS**

Enclose a second stamped addressed envelope if you require a copy of the prize list.

PLEASE COPY THIS FORM AS REQUIRED (or provide the information requested on a plain sheet of paper)